

Youth Group Enrollment Reporting Form – NDSU Extension



Program name _____

Description _____

Start date _____ Ending date (if different than start date) _____

Group name _____ (i.e. Washington 5th grade)

Delivery Mode (select most appropriate)

- Special Interest/Short-term Overnight Camping Day camp
 School enrichment (in-school time) Individual study
 School age childcare education (afterschool programming) video programming

Presenter _____ Location _____

Number of hours (educational time) _____ (repeat sessions with the same group, add hours together and record on one entry)

Number of youth from military families: _____ Is this a FNP or EFNEP program? _____

Project (topic) this program relates to: _____

Youth Participants (Duplicates are 4-H members or non-members included in other group enrollments) Do not include duplicates in Racial/Ethnic, Residence, or Grade distribution – **totals must match.

| Gender | Total | Duplicates | Racial/Ethnic Distribution | | | Hispanic | Non-Hispanic |
|--------------------------------|-------|------------|--|---------|---------|----------|-----------------|
| Male | _____ | _____ | American Indian or Alaska Native only | | | _____ | _____ |
| Female | _____ | _____ | Asian only | | | _____ | _____ |
| Other* | _____ | _____ | Black or African American only | | | _____ | _____ |
| (*Include prefer not to state) | | | Native Hawaiiin or Pacific Islander | | | _____ | _____ |
| Total less duplicates | | ** _____ | White only | | | _____ | _____ |
| | | | More than one race | | | _____ | _____ |
| | | | Undetermined | | | _____ | _____ |
| | | | Total Hispanic and Non-Hispanic combined | | | ** _____ | |
| Residence Distribution | | | Grade Distribution | | | | |
| Farm | _____ | | K _____ | 3 _____ | 6 _____ | 9 _____ | 12 _____ |
| Rural/Towns <10,000 | _____ | | 1 _____ | 4 _____ | 7 _____ | 10 _____ | Post HS _____ |
| Town (10,000-50,000) | _____ | | 2 _____ | 5 _____ | 8 _____ | 11 _____ | NoSchool _____ |
| Suburb of cities | _____ | | Total in all grades ** _____ | | | | SpecialEd _____ |
| Cities >50,000 | _____ | | | | | | |
| Total** | _____ | | | | | | |

Volunteer Group Enrollments (use for new volunteers only working with the program identified on the front side of this form – do not include volunteers enrolled in 4-H as adult or youth volunteers).

| Racial/Ethnic Distribution | Hispanic Non-Hispanic Adult Volunteers | | Hispanic Non-Hispanic Youth Volunteers | |
|--|---|-------|---|-------|
| | _____ | _____ | _____ | _____ |
| White only | _____ | _____ | _____ | _____ |
| Black or African American only | _____ | _____ | _____ | _____ |
| American Indian or Alaska Native only | _____ | _____ | _____ | _____ |
| Asian only | _____ | _____ | _____ | _____ |
| Native Hawaiian/Pacific Islander only | _____ | _____ | _____ | _____ |
| Combinations/not identified | _____ | _____ | _____ | _____ |
| Total Hispanic and Non-Hispanic combined | * _____ | | ^ _____ | |

| | Adult Classification Distribution | | Youth Classification Distribution | |
|--------------------------------------|-----------------------------------|--------|-----------------------------------|--------|
| | Male | Female | Male | Female |
| Direct (worked directly with youth) | _____ | _____ | _____ | _____ |
| Indirect (not in contact with youth) | _____ | _____ | _____ | _____ |
| Total new volunteers | * _____ | | ^ _____ | |
| | Totals should match for * | | Totals should match for ^ | |

Training Distribution

| Volunteers trained through 4-H Focus of training | Youth volunteers | Adult volunteers | Other adults |
|--|------------------|------------------|--------------|
| Leadership – topics relating to organizing, managing and teaching youth in a non-formal education setting. | _____ | _____ | _____ |
| Parenting – knowledge and skills relating to developmental and learning needs of children and youth. | _____ | _____ | _____ |
| Other – any training topic beyond the two listed above. | _____ | _____ | _____ |

Program Organizer: please complete this form after your program and return to your NDSU Extension county office.