

Poultry Record



Name _____

4-H Year _____

Age _____

Address _____

Years in Project _____

Animal Inventory (Name and description of animals on hand at the beginning of year and end of year)

Breed/Strain/Variety	Number	Date of Hatch	Disposition of Animals		
			Died	*Sold*	Kept

Total Value at Start (#3) _____ Total Value at Close (#1) _____

***SOLD* Animals must be recorded as an income in the "My Project Income" category.**

Management Practices Performed

Date	Practice Performed (vaccination, medication, caponizing, etc.)	Date	Practice Performed (vaccination, medication, caponizing, etc.)

Total Project Expenses (#5): _____

Feed Record (Indicate feed usage as purchased. Include minerals, salts, pasture, grains, supplements, vitamins, and creep feed.)

Date	Item	Lbs.	Cost	Date	Item	Lbs.	Cost

Total Feed Cost (#4): _____

Income (List income from sale of birds, eggs, products, show income [open, 4-H and FFA shows], and services including the market value of animals or products used at home.)

Date	Type of Animals / Products Sold	Sale Weight	Selling Price	Income from Sale of Products	Income from Services and Exhibiting

Total Income (#2): _____

Financial Summary

Income	Expenses
Value of animal at close of record (#1)	Value of animal at start of record (#3)
Total Income (#2)	Feed Costs (#4)
	Project Expenses (#5)
Total Income	Total Expenses

Total Income _____
- Total Expenses _____
= Profit or Loss _____

Summary of Birds Raised

Breeding Poultry

____ Chickens
 ____ Ducks
 ____ Geese
 ____ Turkeys
 ____ Others _____

Market Poultry

____ Chickens
 ____ Ducks
 ____ Geese
 ____ Turkeys
 ____ Others _____

Egg Production

____ Pullets
 ____ Layers

Show & Hobby

____ Pigeon
 ____ Others (*please specify*)

WHAT I LEARNED

What were your goals and how did you meet them? _____

What traits did you look for when choosing your bird(s)? _____

What was the highlight of your project? _____

What would you have done differently in this project area? _____

What are your plans for next year for this project? _____



Adapted and used with permission from Dakota County 4-H, University of Minnesota Extension.

For more information on this and other topics, see: www.ndsu.edu/4h

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