

North Dakota 4-H Project Expo

The 4-H Project Expo is an event to display project work by 4-H youth. The event will be held the Monday of the State Fair in the State Fair Center. Participants may unload and enter at the northwest gate (Gate F) of the fairgrounds. Parking is not available at this gate. State Fair security will require proper credentials. Vehicles will be towed if left for more than the designated unloading time. Participants will need to allow at least 30 minutes of walking time from parking to the State Fair Center.

If members would like to enter both events, they will be judged at 9:30 a.m. for Project Expo and then participate in Clothing Revue.



Note: Individuals may not enter exhibits already on display as a static exhibit.

Project Expo

Counties may enter **any number of** participants in any combination in the two divisions: Preteen and Teen.



Participants report to the registration table in the upper atrium of the State Fair Center between 10 and 10:30 a.m. By 10:45 a.m., all display setup, with the exception of individual

hot or chilled items for food displays, will be completed.

Participants will be assigned a time for judging at registration.

At the scheduled time, each participant will have final preparation completed, stand at their exhibit and be prepared to be interviewed by the judges. Schedules will be posted at the registration table. Participants are asked to remain with their exhibit for their assigned judging time.

Exhibits of 4-H members participating in the Project Expo must relate to a project in which the participant is enrolled.

Live animals are not permitted as part of the display.

Participants with food exhibits can do only a minimum of food preparation. Refrigeration may be available but only by special request.

Participants will be provided table space for their exhibits. Be aware that the table space may not be the exact size of a card table. All other needed equipment is the responsibility of the exhibitor. Displays may be taken down following the awards program. Awards will be presented at 3 p.m.

Information/Evaluation forms are available only on the 4-H website at

www.ndsu.edu/4h/programs_events/state_4_h_contests/project_expo

Preregistration

Preregistration forms also are available on the 4-H website listed above. Make additional copies as needed. The forms are due July 10.

Awards

All entries in Project Expo will receive a participation ribbon. An award of excellence will be presented for outstanding exhibits in each division. No champions or reserve champions will be named.

Dress Code

All members participating in North Dakota State 4-H competitive events except Clothing Revue will be neatly dressed and must wear a solid-colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed and securely fastened on the front.

The emblem can be sewn, silk-screened, fused or securely fastened using a Velcro-type fastener or spray adhesive. 4-H members should not wear short shorts or short skirts, or shorts/tops that are low-cut or allow the midriff to show or are sleeveless. Shirts should be of sufficient length to be tucked into the pants/skirts.

NDSU EXTENSION
SERVICE

Visit North Dakota 4-H on line at www.ndsu.edu/4h

NDSU encourages you to use and share this content, but please do so under the conditions of our Creative Commons license. You may copy, distribute, transmit and adapt this work as long as you give full attribution, don't use the work for commercial purposes and share your resulting work similarly. For more information, visit www.ag.ndsu.edu/agcomm/creative-commons.

County commissions, North Dakota State University and U.S. Department of Agriculture cooperating. North Dakota State University does not discriminate on the basis of age, color, disability, gender expression/identity, genetic information, marital status, national origin, public assistance status, race, religion, sex, sexual orientation, or status as a U.S. veteran. Direct inquiries to: Vice Provost for Faculty and Equity, Old Main 201, 701-231-7708 or Title IX/ADA Coordinator, Old Main 102, 701-231-6409.

This publication will be made available in alternative formats for people with disabilities upon request, 701-231-7881.

web-2-14; w-1-15; w-6-16