Student Technology Fee Action Plan Report: Completion		
Award Number: 1903, program code 00513	Fund Number: 18945	
NDSU Organization or Unit: Student Government	•	Date report is submitted: 4/27/20
Project Director(s): Trevor McNeil		

	Part 1 of 2: Specif	ic Details		
	Milestones	<u> </u>		
Milestone	Expected outcome	Actual Outcome	Means of assessment	
Confirm install Location with Library	Complete by 3/10/19	Complete 6/26/19	Conversation	
Approve Matching Funds	Match Funds	Funds Matched	Student Senate	
Order Materials	Order all materials	Small Equipment change	Ordering/delivery	
Install Smartboards	by 4/15/19	install delayed till Dec 2019	Conversation/inspection	
	Equipmen	t		
Equipment	Quantity	Cost/Item	Total Cost	
75" SMART Display	1	\$4,035.40	\$4,035.40	
Chief Display Wall Mount	1	\$161.08	\$161.08	
HP Computer	1	\$949.00	\$949.00	
Logitech Wireless Keyboard and Mouse	1	\$76.99 \$76.99		
Chief Storage Panel	1	\$100.07 \$100.07		
Surge Protector Device	1	\$180.03	\$180.03	
	Materials & Sup	oplies		
Item	Quantity	Cost/Item Total Cost		
Facilities Labor	1	\$220.28	\$220.28	
	Project Overview/Budg	get Summary		
Project met multiple unexpected delays in	naving the right conversation	s, adapting to equip.changes and	d install scheduling	
The project was successfully completed at	the end of Fall 2019 and fun	ctions as intended.		
Finalized equipment was obtained for lowe	r cost than projected, thus ev	verything was completed well und	der budget.	
Please send to TFAC, c/o Marc Wallman, VP	for IT, Quentin Burdick Build	ling 206. Questions may be addre	essed to CeCe Rohwedder at	231-5646 or
cece.rohwedder@ndsu.edu				
	For VPIT Office	Use Only: Approval of Report		
Name (Type or Print)		Signature D		

Part 2 of 2: Budget Summary					
A. Salaries and Wages (Number)	Number of Months	FUNDS REQUESTED	FUNDS AWARDED	FUNDS EXPENDED	FUNDS NOT USED
1. Staff ()	1	\$600.00	\$0.00	\$0.00	0
2. Graduate Students ()		\$0.00	\$0.00	\$0.00	0
3. Undergraduate Students ()		\$0.00	\$0.00	\$0.00	0
B. Total Salary and Wages (Sum A.1., A.2., and A.3.)		\$600.00	\$0.00	\$0.00	0
C. Fringe Benefits		\$0.00	\$0.00	\$0.00	0
D. Total Salaries (Sum B and C)	D. Total Salaries (Sum B and C)		\$0.00	\$0.00	0
E. Total Equipment		\$13,870.00	\$0.00	\$0.00	0
F. Total Materials and Supplies		\$0.00	\$0.00	\$0.00	0
G. Total Student Technology Fee funds use (Sum D + E + F)		\$7,285.00	\$7,285.00	\$5,722.85	1562.15
H. Match		\$7,285.00	\$0.00	\$0.00	0
. Total Project Expenditure (Sum: Line G + Line H)		\$14,570.00	\$0.00	\$0.00	0
Name (Type or Print)	Signature		Date		
Project Director: Trevor McNeil	DocuSigned by: Trevor McMil		05/15/2020		
Unit Head: Matthew Friedmann, NDSU Student Body President	Docusigned by: Matthew Friedmann 863E80340067415		05/2	26/2020	

Name of Project

Student Government

CLOSE FUND BEFORE 6-30-20

Program Code 00513 Award Number 1903 Fund number 18945

Fiscal Year 2019 2020

iscai Year		2019	2020	
Beg Balance				
Fransfer In		\$7,285.00		
	512005 - Salaries - Other			
	517005 - Salaries - Graduate Assistants			
	516000 - Fringe Benefits			
	531005 - Data Processing Supply - Misc.			
	531015 - software/license/mtce non cap	\$0.00	\$76.99	
	532020 - books			
	533005 - Banquet & meeting food & Bev			
	535045 - other supplies			
	536060 - Promotional Supply unlicensed			
	536015 - office supplies			
	542025 - printing			
	551005 - Computer Equipment under \$5000		\$949.00	
	551020 - Other IT Equipment under \$5000			
	552005 - office equipment			
	552015 - Audio Visual Equip < \$5000		\$4,476.58	
	552030 - other equipment unter \$5000			
	571030 - Risk Management Premiums			
	591025 - Maintenance Agreements		\$220.28	
	591105 - Repair Supplies Noncapitalized			
	621230 - IT Contractual Services			
	621325 - other operating Services			
	623015 - Artistic & Design Service			
	623030 - Contract Services			
	623180 - Research			
	691035 - other equipment >\$5000			
	722005 - Transfer			
xpense total		\$0.00	\$5,722.85	\$0.00
Tuding hal non FY		Ć7 20F 00	¢4 FC2 4F	Ć1 FC2 4F
nding bal per FY		\$7,285.00	\$1,562.15	\$1,562.15

	Detail of I	Purchases:	
TOTAL			

4/18/2019



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